THE KNOWLDGE OF SELF AND THE KNOWLEDGE OF GOD

- a short introduction to the NEW REVELATION's teachings -

What is alive in us, beyond these weak, vulnerable and changing bodies of ours, which are destined for destruction? What moves us from the inside on the paths of our lives? Where do we come from and for what we are destined for? And if we can admit that we're not coming necessarily from non-being and moving with fast steps towards it... what could be the deeper sense of our existence?

Those who really ask these questions, those who didn't yet abandoned the search for answers, do not know what urges them in the adventure of seeking. However, while zealously doing it, there comes a moment when they realize most clearly that all human science, meaning all verifiable knowledge based on things that can be perceived by the bodily senses, will never be able to offer them the answers.

Certain philosophies, but especially the spiritual schools, mystical teachings and religions bore testimony of a reality that our known senses cannot access. Often, something from the depths of these seekers' souls responds with trust to such ideas, so they become very attracted to them, thus arriving to faith.

However, there cannot be a more powerful and, at the same time, more exposed to denial, spiritual assertion, but the one claiming that the teachings of that religion or spiritual school were received by their founders from God Himself – the creator of men and of the entire universe.



In fact, none of the scriptures or the most known and respected spiritual texts of the humanity pretend to contain exclusively the direct message of God for people, without any contribution coming from their authors. In the Christian Scriptures, including the Old Testament, we find both texts written in a prophetic manner, under divine inspiration and texts written from a historical, epic or even poetic perspective, to which the writers in cause contributed a lot and sometimes, in a very personal manner. As for the New Testament, even the Gospels do not appear as texts pretending to have been directly dictated by Jesus Christ to their authors. Moreover, they are stories in which the life and teachings of Jesus are presented in an extremely condensed form and which also register a few notable differences between them.

However, there are some writings still much unknown writings in our world, dating from the XIXth Century that, by their own content, pretend to be **the direct Word of God for people**. Their more than 10000 pages, grouped in a few dozens volumes, were put on paper by two laymen: the Austrian musician Jakob Lorber (between 1840 and 1864) and the German ex-officer Gottfried Mayerhofer, (between 1870 and 1877), but they are all written in the first person, having Jesus Christ as a declared author.

According to the confessions of the two authors, those written by them originated in perceiving an inner voice, felt as coming from the heart area, which dictated to them, word by word, the messages that had to be put on paper. Lorber heard this voice in a morning of March 1840, when

he was ready to leave his house in order to receive a job as assistant conductor at the theater of Trieste. Then, that inner voice was heard for the first time and the first words were: "*Get up, take your pen and write!*" Understanding the unusual importance of this interior communication, the musician didn't hesitate to obey it and start writing, under dictation, the beginning of what was to become the first work received by him through direct revelation – The Household of God: "*And thus the good Lord speaks for everyone; and that is true, faithful, and certain. Whosoever wishes to speak to Me, should come to Me and I will place the answer into his heart. But only the Pure, whose hearts are full of humility, will hear the sound of My Voice. And whosoever prefers Me to every thing and the world, and loves Me like a bride loves her groom, with such a human being I will walk arm in arm. Such a person will for all times look upon Me as one Brother would look upon another, as I have looked upon him from eternity before he existed."*

That was enough to change Lorber's life forever. From that day on until the last days of his life, for 25 years, he wrote (or dictated, at his turn, to some closed friends) almost daily, for a few hours, everything he heard from that mysterious inner voice. According to his confessions, he sometimes had also the vision of those narrated as moving images – a perception that we could call today cinematographic.

In support of the affirmations (told or written) of Lorber and Mayerhofer concerning the reception of this inner Word stands firstly the way in which they accomplished the works in cause, often in the presence of notable witnesses. No hesitation, no correction, no change of style or expression can be encounter in the impeccable manuscripts that these two men have left to posterity, The witnesses of their writing were able to observe that this unfolded continuously, the authors being from the beginning until the end, fully lucid and in a state of calm concentration. When they did not write, but dictated to friends – fact happening mostly in Mayerhofer's case (after suffering a cataract surgery) - their closed ones produced under their dictation manuscripts which can benefit of the same appreciations.

These are but, just arguments of an external nature. It is not so important that these two men appeared to be truly inspired by a communication imperceptible to all others, and this while no one of those who knew them was able to discover the smallest proof of lack of honesty or a symptom suggesting a possible mental disorder. What is essential in the research of these two extraordinary cases, is precisely what can be read in the writings – meaning, in the most various stories and descriptions whose unique author declares himself to be Jesus Christ and God.

Whoever remembers the first questions with which we started this presentation, may consider (and start verifying) the fact that these have very clear, but still, extremely profound answers in the writings of Lorber and Mayerhofer, known today under the name of **The New Revelation** or **The New Word of Jesus Christ**.

Essentially, these answers which, according to our knowledge, are nowhere else presented in such an intelligible and well argued form, are not totally unknown or completely ignored by the humanity.

All people know very well that, finally, the mysterious ship of their life will land on a shore that doesn't belong to this world. All people that do not suffer of great mental or personality disorders have an intuition, meaning a deeper knowledge, from beyond any education, culture or life experience, standing at the base of their social behavior and indicating that nothing is more important in life than love.

People should really love something in order to be able to live... no matter if this love addresses the smallest or the brightest things of the world, the image they hold about themselves, the things that satisfy their bodily habits and pleasures, other people, the knowledge of truth or of God. They have to be attracted, attached, solidary with something important for them, because, if nothing succeeds to attract them in their life, they inevitably lose the feeling that this deserves to be lived.

Therefore, each man, in his own way, sometimes authentic, sometimes awfully wrong, doesn't seek, in the end, something else than love... Behind all his questionable interests and goals, in the depth of his soul, he seeks only love, for life can be fed only by love.

Christian religion states very clear that God Himself is love. The Creator of life is love, meaning life in its fundamental essence is love. This is also the fundamental teaching of the New Revelation which, without starting from the Christian Scriptures as from some axiomatic truths – in the usual manner of theology, brings them the most convincing, ample and impressive confirmation from all known literature.

Yet how can a human mind understand the fact that the manifestation of the entire perceptible or imperceptible creation is an activity of love? How can the mind justify the central and boundless event of Christian faith, indicating that love itself, in its primordial, divine nucleus, chose to take human form so to live among men, in all possible humility, and then to give the ultimate sacrifice on the cross, in order to offer eternity to all human souls? And if, finally, overcoming the majority of his mind's resistances, man adopts such a faith, how can he conciliate during an entire life of loss and grief, the idea of a God of love, with all evil things He seems to let happen in this world?

Those who, out of curiosity or a pressing need of consolation and moral support, wish to receive answers to such questions, have to find first the true spiritual teaching, that which offers them the possibility to understand God, to assimilate the fundamental ideas that stand at the basis of His existence, of the spiritual and material creation, of the human life in or out of the material body.

Whoever doesn't incessantly seek for this understanding, either has no faith and just comply with an subhuman level of living or has a certain faith, but this one is just a fragile construction, a deformable and perishable asset, because it comes from the fear of death, from a spirit of imitation or from a wish of personal domination, which are all forms of the ignorant self love.

Only in the measure of our knowledge of God, which is always a measure of recognizing His eternal goodness, wisdom and mercy, we are able to love Him. If we don't know Him at all, we cannot but pretend to love Him, in fact just loving ourselves and our dear ideas. However, in this case, our deeds will also be an expression of this self love and certainly, not a manifestation of true love for Him.

Therefore, God didn't give people just a schematic testimony of His amazing bodily life that can be reached in the known Gospels, but, according to His affirmations from the New Revelation, many other spiritual teachings that were communicated to human prophets, in all the centuries that followed. In the greatest part, these were but lost or ignored by people; however, by the works of the New Revelation (which were kept unaltered from the XIX-th Century and were until today, at least partially, translated in many languages) the largest, clearest and most direct spiritual teaching ever given by our Creator to humanity became potentially accessible to all people.

The reason why God doesn't use signs or a direct revelation of His person, as during the time of His incarnation or that of the first earthly men is, at it is showed in the New Revelation, the respect for the liberty of human will, which would dissolve irremediably if the divine truth would be directly imposed upon people. Then these ones would not be able to evolve by a free exercising and development of their own inner resources, permanently enjoying this evolution, as God Himself does, but instead would become simple automated instruments of the divine will. Therefore, the only mean by which any man can evolve towards God, in full liberty consists in knowing His teaching and putting it into practice. Man is also free as its reception is concerned. The teaching may not be accepted, if he chooses the simpler way of minimal effort and immediate retribution, or may be accepted, against the urges of self love, for the sake of a deeper and stronger feeling which is awakened in his heart by the living word of the Lord. In this last case, the spark of man's divine love recognizes the wisdom of the great divine love, thus giving birth to a true faith, which will guide and sustain him incessantly on a way of fight and inner engagement, requiring a serious and diligent work of mind and heart.

According to the teachings of the New Revelation, the human being was not created for a short, transient and bitter life in the material body, but for an eternal life of happiness, beatitude and unlimited perfection, as a free spiritual being, fully resembling to his Creator. Life in the body is, however, a fundamental trial for the soul, a test of existence having results on which all his future evolution depends on. By this, it should also be understood that each man's happiness depends exclusively on the efforts he makes in order to seek and follow the right path of living, that which is in accord with the divine order of creation.

In our days, maybe more than never in the last 2000 years, mankind, in its great spiritual ignorance, faces an immense multitude of temptations which are so hard to avoid that its moral fall, with catastrophic implications at the level of all human communities, appears as unavoidable.

However, in the last decades, an unprecedented and accelerated movement of spiritual awakening can be perceived by an well-informed observer, on all continents. In this world full of trials, temptations and delusions, people feel more and more deeply the need of a strong moral and emotional support, that is also consistent with everything they know and have experimented in their lives.

On the other hand, in **the Great Gospel of John**, which is the central work of the New Revelation, we are told on many occasions that the second coming of Jesus Christ (in spiritual and not material body) on the earth will come to pass before 2000 years from His death on the cross and will

be preceded by natural disasters and spiritual transformations that will fundamentally change the known order of things on this earth, If some of these predictions already came to pass, in agreement with the revelations, there will still remain some 20 years, before the rest will also come to pass and, following to all these great processes of spiritual purification, the great return of the Lord to earth will be accomplished. He will come again, joined by all those who became His children during or after their earthly lives, in order to educate, guide and sustain the communities of those who will live according to the laws of divine love.

From this perspective, the teaching of the New Revelation appears to be the most complex and efficient instrument of spiritual transformation God ever offered to humanity – to a humanity which, for over a century, faced terrible natural and spiritual challenges.

The fact that this extraordinary teaching of God for people, has not yet reached the majority of them during their earthly lives cannot be imputed, as a proof of weakness and inefficiency, to its Author. In a world in which human freedom is, by divine decision, inalienable, such a situation occurred just as a result of the lack of interest and efforts for its dissemination, coming from the most numerous readers of the New Revelation. However, in our days, a well planned action, even if coming from a small group of persons, could eventually make the main ideas of the New Revelation known at the level of the entire planet.

Those who, nevertheless, are not willing to give for a moment credit to the hypothesis that the works of the New Revelation are authentic, implicitly, that their author is, indeed, the One Who proclaims Himself to be, may, at least, take into consideration the fact that the predictions appearing in the New Revelation do not refer only to the spiritual destiny of humanity (which cannot be scientifically validated), but also to its development on scientific and technological planes: in the Great Gospel of John, Spiritual Sun, Earth and Moon, Saturn, From Hell to Heaven, Gifts of Heaven etc, can be found descriptions of discoveries and inventions that came to pass effectively decades or even more than a hundred years later, while the quality and the exactitude of these predictions are incomparable to those of all prophecies that were recognizes by religious or laic instances until present.

These facts bring also a clear proof in supporting the affirmation that Jakob Lorber, this simple and modest man who openly confessed his incapacity of comprehending many of the things he put on paper, couldn't have been the true author of the writings in cause, as their real source obviously and greatly surpasses in knowledge any human being.

In fact, due to their impeccable coherence, logical consistency and genuineness, any of the natural or spiritual descriptions of the creation from the New Revelation, can attract the attention and appreciation of a truth seeker. But, even more important is that any of the innumerable and impressive lessons of love and wisdom all over the New Revelation, can irreversibly touch the heart of a love seeker. And surely, who ends up touched in his heart by the greatest truth and love, can never wonder afterwards if the real author of the New revelation is or is not Jesus Christ and God...

Simona Panaitescu, 2010

A site of presentation for the New Revelation – in English and Romanian – with references,
predictions, excerpts, therapies, compatible writings at: www.new-revelation.ro
Other resources:
http://www.hisnewword.org/ An English site about the New Revelation - presentation, excerpts,
downloads, newsletter, references
<u>http://www.j-lorber.com/</u> Downloads of New Revelation books and references
http://www.franky1.com/downloads.html Site of Frank Corne with many New Revelation books
for free download, translated in English
http://www.zyworld.com/lorber/JL English.htm A site in English and Afrikaans with free
downloads of New Revelation books
NR through Jakob Lorber on Scribd works and related documents in any language
NR through Gottfried Mayerhofer on Scribd works and related documents in any language
http://en.wikipedia.org/wiki/Jakob Lorber
http://www.jakob-lorber.cc/ - multilingual database, with NR works

Examples of predicted scientific facts and prophecies concerning the evolution of society and civilization (<u>www.new-revelation.ro</u>)

Subject	Date foretold by	Date scientific discovery/ theory	How
	Lorber		many yrs before,
			foretold
Existence of planet Neptune	October 24, 1842	September 23, 1846	4
Saturn has an internal heat source	Before 1842	1979 – Pioneer Mission	>137
Surface of Moon is impregnated with air	1841	2005	161
Some 12 billions comets circling Sun	August 8, 1842	After 1924 – suspected by J. H. Oort	82
Atoms are divisible and are a microcosm in themselves	January 26, 1847	1911 – Rutherford-Bohr Atom model	64
Elementary particles - in New Revelation is written that those in the first category have a life span of a trillionth part of a second, those in the second - a thousand billionth of a second and those in the third - a thousand millionth part of a second	August 15, 1840	After 1948 – ETA-MESON and the SIGNAo – BARYON, both with. approx.: 10 ⁻¹⁸ sec; the neutral pionr: 10 ⁻¹⁵ sec, the xi particle: 10 ⁻⁹ sec)	108
Existence of countless galaxies outside of our Milky Way system	Before January 2, 1850	After 1948 – discovered through the Mount Palomar telescope (First galaxies outside of our Milky Way were discovered after 1918)	>98
Existence of Super Galaxies or accumulation of Galaxies	Before January 2, 1850	After 1948 – discovered through the Mount Palomar telescope	>98
Existence of super suns (quasars) which are in the center of a Super Galaxy	Before January 2, 1850	After 1960	>106
Dual nature of light (particle and wave)	1872	1925 – Louis de Broglie	53
Expansion and contraction of the Earth at every 6 hours	1847	1970	123
North Pole is like a crater - underneath is a deep see; South Pole is a mountainous country	1847	Underneath the North Pole is an ocean that never freeze (4120 m deep); altitude of the South Pole is 2917 m; The North Pole was probably reached for the first time by in 1909; Richard E. Byrd flew over the South Pole after 1920	>52; >73
Emergence of the primitive man ("preadamitic") many millions years ago	Before 1864	1966 – Louis Leakey (before that, the date for the apparition was considered to be about 1 million years ago)	>98
Discovery of radio and telephony	Before 1864	1896 - Marconi; 1876 –first communication through telephone Bell- Watson	>32; >12
The use of automobile (with fossil fuels)	Before 1864	1885 – first automobile with an engine based on internal combustion Karl Benz	>21
Air Travel	Before 1864	1903 – first flight (Wright brothers); 1919 Air Mail Berlin - Weimar	>39; >55
Apparition of computers and robots ("machines that think and performs actions similar to humans")	Before 1864	1936 – Konrad Zuse: first programmable computer; 1956 – G. Devil & Joseph Engelberger: first company producing robots;	>72; >92
Nuclear weapons/ Atomic stalemate	Before 1864	First atomic weapon – patented by Leo Szilard in 1936; August 6, 1945 – first use of an atomic bomb – Hiroshima	>72
Environmental catastrophes caused by industry, deforestation and the poisoning of the soil, fires, ("heavy storms on the mainland and on sea, and earthquakes, and the sea will flood its shores in many places")	Before 1864	After 1980; increasing in frequency since 2004	116

"many malicious diseases and epidemics and pestilence among people, animals, and even plants"	Before 1864	1918/19 – Spanish flu (aviary provenience) - killing 25 million people worldwide;	>56
		1981 (AIDS) killing more than 25 million until 2010	
		from 2002, concern about possible future pandemics; in 2005, scientists urgently call nations to prepare for a global flu pandemic that could strike as many as 20% of the world's population	
The Earth "gave birth" to the Moon	1874	Hypothesis of two Hollander scholars, Wim van Westrenen and geophysicist Rob de Meijer, published in Dec. 2007	135

THE DIVINE WORD

(quotations from The New Revelation)

"When finally the need will become more general and the people will be no more satisfied with the pure authoritative belief, which is all the time a cause of the dark and lazy superstition... then the time will have come to give them a great and tangible light of life, full of clearness and truth." (The Great Gospel of John, Book 20, 10:18)

"I shall now open the eyes of the unbelievers, and to those who interpret the literal meaning of My Bible, I shall explain its true meaning." (Lord' Sermons, 163)

"He who will read this work with a humble, grateful and devout heart will gain from it much grace and blessing, and he will not fail to recognize the true author of the work." (Introduction to the Household of God)

(Gifts of Heaven Il p. 276)

"For the pure word is a light and in itself the greatest sign of signs and the greatest miracle of all miracles."

(The Great Gospel of John VIII 154:4)

"Whoever is destined for life on earth, shall be awakened to life through My word." (*The Great Gospel of John IX 148:12*)

"The reason why I am now giving out so much of the bread of heaven, as has never happened since the day I walked on earth, is that now indeed the time is approaching when the world reaches the culmination of its aberrations and deviation from My plan of creation." (Lord' Sermons, 16)

"The day of My second coming will be as a lightning that goes from the east to the west, high in the clouded sky, and will illuminate everything that is under the sky. Before that will happen - as I have told you already several times, the Son of Man must still suffer many things and be rejected entirely by this generation, namely by the Jews and the Pharisees, and in later times by those who will be called the new Jews and Pharisees."

(The Great Gospel of John, Book 21, 38:5)

"Henceforth, almost 2000 years will pass before the great judgment will take place." (The Great Gospel of John VI, 174:7)

"At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth." (The Great Gospel of John Book 21, 62:11)

"There is only a God, and that is I, and I have assumed a human body like yours, solely in order to reveal Myself – as is now the case – to you men of this earth whom I have created completely in My image out of the primal substance of My love."

(The Great Gospel of John VI 230:6)

"I am giving it to you in order to set a new corner and boundary stone for the world. Many shall fall over this, for they do not follow the way of humility, utter self-denial, patience, gentleness and great love that is shown in it."

(Himmelsgaben I p. 390)

"Let all come to Me who are troubled and weighed down by darkness, and I shall restore them. Those who want to come to Me, to them the door shall be opened and they will find in Me the One for Whom they have long been searching in vain, despite all their worldly wisdom. Where I am, there is also room for anyone who loves and seeks Me." (The Great Gospel of John X 88:6)

"Whoever will in all earnest seek Me in his heart and in his actions in accordance with My word will also find Me and be full of joy at having found Me. Once a person has found Me, he will not lose Me again. For a greater trial of his love and patience I shall now and then for certain moments hide My face from him, yet I shall not leave him."

(The Great Gospel of John, VII 103:11-12)

"Do tell My children and all others, no matter of what religion – whether Roman, Protestant, Jewish, Turkish, Brahmin or benighted heathen – in short, it goes for all: On earth there is only one church, and this is the love for Me in My Son. This love is the Holy Spirit within you, which reveals itself to you through My living Word. Thus I am in you; and your soul, whose heart is My dwelling place, is the sole Church on earth. In it alone there is eternal life, and it is the sole redeeming one [...] Or do you think I am present within the walls or in the ceremony or in prayer or veneration? Oh, no, there you are very much mistaken. There I am nowhere to be found, but only where there is love, there I am also!" (The Household of God, vol. I, chap. 4, 9-12)

"Do understand this God, who once in human form descended from heaven to you weak created beings, who left to you precepts of love, of tolerance, of forgiveness. Become engrossed in the thought about His greatness, His might, His infinite creation. At the same time realize what it means that He, this infinite Creator and Lord, wants to let you feel nothing of these attributes overwhelming you...

...but wants only to be your Father, your loving guide, and who even now for quite a while has been in direct contact with you, trying to draw you to Him, explaining and revealing to you all the secrets of His self, His creation. And this only so that you may learn to love Him and to find your spiritual path more easily, which is mapped out for all who were created by Him and through Him." (Secrets of life – Gottfried Mayerhofer) *"What are all the joys and beatitudes of My heavens for Me, the Father, compared with the bliss to be loved by My dear children as their only true Father!*

Behold, I give you all the beatitudes for this one bliss, which I have reserved for Myself. And therefore My children shall call no one but Me their Father, which I am and to which I am fully entitled, and no one may take this right from Me as I am the only one and there is none other besides Me." (Household of God, I, chp.3)

Works of the New Revelation appeared in English:

∞ The Great Gospel of John (11 volumes), Jakob Lorber

- the most vast work transmitted to humanity through Jakob Lorber; it presents a history narrated by Jesus Christ Himself, describing Lord's and His closed ones' lives in the last three years of His life on earth, containing a great number of wonders, dialogues and teachings that greatly develop and enrich the records from the Gospels of Matthew and John; it also contains detailed revelations explaining essential passages from the Old and the New Testament and predictions concerning events occurring during the last 2000 years, culminating with facts that characterize the technological civilization of the XX-th Century and disclosures of a scientific nature which were validated long time after Jakob Lorber wrote about them. In the Great Gospel of John, one can practically find the essential answers to all the fundamental questions of life – these are to be found in the clear, but also extraordinary deep descriptions of the divine and human nature, of the creation and the material and spiritual evolution.

∞ The Household of God (3 volumes), Jakob Lorber

- a spiritual history of God's communication and relationship with the first men; it contains extremely profound revelations referring to the spiritual creation, the falling of Satan and angels, the apparition of the material universe, mankind's spiritual evolution and its history until the days of the great Flood.

∞ Childhood of Jesus (Gospel of Jakob), Jakob Lorber

- a description of the circumstances of Lord's birth and of His first years of earthly life, in which His closed ones, including the Roman Governor who made His family departure to Egypt possible, witness the wonders performed by the infant Jesus and receive the illumination of His teachings.

∞ Sunsets to Sunrises (Bishop Martin), Jakob Lorber

- a narration of the struggles, revelations and transformations affecting the catholic bishop Martin and other people around him, in the beyond; his spiritual ascension is directly linked to the recognition of Christ and the loving compensation of his wrong deeds during the earthly life.

∞ From Hell to Heaven (Robert Blum), Jakob Lorber

- the story of live after death of the known Austrian politician and revolutionary Robert Blum and of some of his acquaintances; a great depiction of Robert's evolution from atheism and a selfcentered personality to a full love for the Lord, as also of many other impressive spiritual destinies; one can find here extraordinary revelations about the hellish and heavenly conditions of life after death and about various spiritual and natural facts.

∞ Earth and Moon, Jakob Lorber

- an amazing and detailed description of the earth and moon from a natural-spiritual perspective, containing also, many details that were confirmed by science long time after having them written by Lorber.

∞ Saturn, Jakob Lorber

- an extremely exact description of planet Saturn, in a scientific manner; some of the astronomical measurements referring to Saturn that are mentioned in the text are, also, confirmed by science, but other, as those concerning the planet's satellites, seem not to correspond to actual theories.

∞ The Fly, Jakob Lorber

- a short but astonishing presentation of the multiple material and spiritual benefits offered to the whole earthly creation by this small animal, without which the evolution of life would not have been possible.

∞ Correspondence between Abgarus Ouchama, king of Eddessa and Jesus of Nazareth, Jakob Lorber

- the letters between the Lord and the faithful king Abgarus, who receives divine teaching and consolation when facing the severe illness and, finally, death of his beloved son.

∞ Beyond the threshold: Deathbed scenes, Jakob Lorber

- a collection of impressive narrations referring to the conditions of death and existence in the beyond of a few representative persons: a famous man, a rich man, a scholar, a young mundane woman, a general, a pope, a ministry, a poor man etc.

∞ The three days in the Temple, Jakob Lorber

- presentation of the 12 years old child Jesus discussions with the Pharisees and scholars of the Temple, who are disarmed by His divine knowledge and power.

∞ The Advent of Christ (The Second Coming of Christ on Earth), Jakob Lorber and Gottfried Mayerhofer

- a collection of excerpts from the New Revelation works, which comprises Lord's predictions concerning the conditions and events preceding His second coming on earth

∞ Lord's Book about Life and Health, J. Lorber, G. Mayerhofer

- another collection of excerpts from the New Revelation's works, having as main themes the material and spiritual aspects of the human being, the basic principles of a healthy individual and family life, illness, healing, spiritual evolution, the right perspective towards physical death, etc.

∞ The Lord's Sermons, Gottfried Mayerhofer

- a wonderful series of sermons, one for each Sunday of the year, which uncover the spiritual mysteries essential to us, from the earthly life of the Lord, as they are consigned in the Christian Gospels: His birth, baptism, His intervention in the temple at the age of 12, His miracles, teachings and parables, His death on the cross and resurrection.

∞ The Secrets of life, Gottfried Mayerhofer

- a great body of fundamental spiritual teachings, presented in a form accessible to the modern man's thinking and feeling; testimonies unrivalled in the spiritual literature of humanity about love, creation, heaven and hell, health, disease and death, the ages of man, faith, language and art, substance and spirit, the essence of life, human dignity, thinking, human and divine word, cosmic life, etc.